|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| FORM 2 | | | | | | | | | | | | | | | | | |
| CERTIFICATE OF DISCHARGE | | | | | | | | | | | | | | | | | |
| *Bail Act* | | | | | | | | | | | | | | | | | |
| The certificate of lien, dated the | | | | |  | day of | | | |  | | | | , 20 |  | , wherein | |
|  | | | | | | | | | was named surety for the appearance of | | | | | | | | |
|  | | | | | | | | | in the amount of $ | | | |  | | | | , is discharged. |
| Dated at | |  | | | | | | | | | |  | | | | | |
| this |  | | day of |  | | | , 20 | | | |  |  | | | | | |
|  | | | | | | | |  | | | | | | | | | |
|  | | | | | | | | Crown Attorney | | | | | | | | | |
| For the County of | | | | | | | |  | | | | | | | | | |